TEMPLEOGUE


Cuntents
EDITORIAL
LETTERS

NITEOUT PEPORT AP FHELLE NÁISIUNTA

SOCIAL EVENING TEMPLEQUUE PARENTS

| PAGE |
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| -12 |

## "One Bad Apple can rot a Barrel"

Yes one apple gone rotten can rot a whole barrel of apples. This is also true in other tbings in life besides apples. It's true in Societies and Organisations. One person who gets a bad name for himself can also pass that bad name he has acquired on to his friende $e . g$. "Oh he's a. friend of So-and-So and you know what be's like." - Or to a Club he may be in e.g. and he's a member." For a while T.Y.C. received a bad name
To an extent it still has one. And Why? Because of sometbing reputedly done in the past. Rumours spread until I was bearing stories of "DRINK AND DRUGS" at the Youth Club. People were afraid to let their teenagers (they're not children) go to the Youth Club. "Oh that den of iniquity up beside the church". Well I hope that the T.Y.C. NITEOUT has proved the scandel-mongers and rumaur-spreaders woong. The members of the Youth Club are for the mein part grod young people. By. "good" I mean more interested in their Community than some of the adults. They are also good workers for their club. The amount of work they put in is roally marvellous and they deserve praise for it. I have seen this club grow since it began and the mention of drugs at the Youth club is RIDICULOUS. They are pesponsible young people organising activities themselves in the Club and staffing their activities thomselves. The Youth Leaders too also deserve great tbanks for the work they do. So many people in the past had wrong ideas about the Youth Club. When they found out the truth they changed. Some even work for the Youth Club now. So if anyone has doubts as to whether their teenagers should be members of the Club let them come along to a Club Meeting or Activity and judge for themselves. The club also still has a few vacancies for membership. If you wish to join come along any Friday night for an application form.

The Youth Club wishes to thank all who supported their NITEOUT and bopes you a.ll had a. good time.

Witbout the Youth Club Templeogue Telegraph might not bave started so don't judge a group by one or two BAD-EGGS Even the 12 Apostles had a traitor.

> J. P. FOTUNE, EDITOR.

ALL CORRTSPONDENCE TO BE ADDRESSED TO:

> THE EDITOR, TRMPLEOGUE TELEGRAPH, 3 WA INSFORT PARK, TERENURT, DUBLIN 6 .

# LBTTLITS PAGS. 

Dear Editor,
It is a pity that the older ones should have all the organisations and boys like me, about eight, nine and ten should have nothing. Soon there will be scouts but you have to be eleven to join, and that still leaves us with nothing. I wish someone was interested in starting Football or Hiking or something for boys about my ago.

Signed: Bamonn Rynne.
30, College Drivo.

## EDITOR RUPIIS.

Dear Tamonn,
Thank you for your letter. A scout troop is starting in the parish soon and IOm sure there will be a "cub" section attached to this in which you might be interested. We like to here from the younger people like yourself and as a reward for your interest in us, we are awarding you a $10 / \mathrm{s}$. book token. Thanks again for your letter.

Dear Mr. Editor,
A couple of weeks back in one of your editions I read about a shelter you got for us on the 15B route well nearly achieved. I admired very much the way you tackled it, well here is another for you to tacke.

At the side gate of Terenure College, on the Fortficld Road, over one thousand pupils cross at that junction, to say nothing about the adults themselves.

Now it has come to my notice, that if we had a set of traffic lights there I think it would safe-guard our little community much better, and put a lot of parents minds at rest. So if you would like to take up the challange it will always be there.

Signed: Stop The Iights. 5, Cypress Gr. Nth.
Dear Sir,
Having read of the success of your magazine in getting C.I.I. interested in a bus shelter I thought it may also be helpful in getting a Pedestrian Crossing laid down in our neighbourhood.

In the length of road from Tompleogue Bridge to the round about there is no facility for School Children crossing from the West to the Bast side of the road for Schools, Shops, etc, Such a crossing at say Cypress Park would be useful. What do your readers think of this idea?

## NITEOUT REPORT

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THE NIGHT: SUNDAY
THE DATE: 22/2/70
THE PLACE: TGRFNURT COLLEGE THEATRE
THE OCCASION: T,Y.C. NTMTOUT
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The T.Y.C. Niteout was a few minutes late to commence but it was worth waiting for. The Nite opened with the angelic voices of the Templeogue Ladies' Choral Group. Congratulations to themselves and to their conductor.
Next on the programme was Mr. Hugh Gin who delighted all with his monologues. Then a younger member of our community, Maireid Kennedy, daughter of Mr. Michael Kennedy who is a member of the T.Y.C. governing Council, gave us some excellent Irish Dancing. She was accompanied by Fr. Diffney on piano. More young people followed then. This time a full trio "The Griffin Folk", three very talented youngsters of whom we are sure to hear more of in the future. Next came Johnny Quilty, who surprised everyone and entertained them brilliantly. His impersonations were a "riot" and he was loved by all. Then we had folklore, or at least half of folklore. I don't know whether Vincent Connell was the "folk" or the "lore" but he was excellent. Vincent is currently looking for a singing partner. Anyone interested should contact the editor.

Then we had some "Magic Moments" given by Joseph $P$. Fortune, Editor of Templeogue Telegraph who produced things out of nowhere.

Then came the Ladies' Club Drama Group in "A Pound of Flesh" which wasn't as heavy as everyone thought it would be. They delighted everybody with their excellent performance and gave us all a laugh.

The second half of the programme opened with the "Ludlows" a really talented group. Then the T.Y.C. Drama Group, who are trained by Mrs. Kitty O'Doherty appeared in the "Marriage Plan". All the players deserve unending praise. Next came Brian and Smithy, two members of a local beat group called the THEME. Then came the Reid Jazz Group to finish off the Nite. Pat and Ray Reid were accompanied by Damian Fannin on Bass and Mick O'Toole on guitar and Joseph Fortune on Drums.

This first T.Y.C. Niteout was compered by Mr. T. Gogan Chairman of T.Y.C. Comittee. Our guest star for the night was Mr. Brendan Caldwell who also compered. We owe him our deepest thanks.

The concert was a little late finishing and we look forward to the next T.Y.C. Niteout. Thanks to Paul Condron, Noel Morrissey and Seams McCumiskey.

$$
\begin{aligned}
& \text { Te P'draig } \\
& \text { Ferritéar }
\end{aligned}
$$

Anois tcacbt an Earraigh, Tá an la 'dul chun síncadh, 'S ní fada uainn díle
A bháfaidh scamrog!
Sca, go dcimbin! Tá an lá ag dul i bbfaid coart to leor, agus Lá 'lo Pádraig ag druidim linn, ach, go dtí soo pó scéal ó, ní fbéadfa a rá go bhfuil an t-Earrach ar fáil. Ta flichshnoacbta, agus sioc, mar chuidcachta fós againn, agus ta bior nimhncach góar ar an ngaoith.

An cuimhin leat mar abhí ageinn um an dtacaid sco anuraigh? - Ní raibh ogainn ach fearthainn agus fuacht agus nóalta dubha dorcha, a chuir, gruaim agus ćadóchas orainn go loir um thoa,cht na Fóile Náisiúnta, Má's cuimbin loat, bhí daoino agg gorán agus a.g scrí chun na bpáipéar, ag áitcamh nar chcart a bhoith d'iarraiah La 'lo Padraigh a chéiliúradh foasta i lár an Mharta, ach gur cheart ća aistriú go dtí lár an tSambraidh! Ach, ní raibh air ach caint naoi lá, agus ansan ligeadh an scéal i ndearmbad.

Cad mar gheall ar Na.omh Pádraigh é fóin? An bhfuil soiscan lois a ligean i ndearmhad againn? An mó Rireannach inniu a doircann paidir chuige, ó cheann ceann na bliana? An bhfuil dealbh fónta do'n na,omh lc fciscint in-ár n-Faglaisí? Nach ó a bhíonn againn de ghná na dealbh beag, suarach, lagbhríoch - dealbh a cuirtoar ós combair an phobail ar an 17 ú Marta, agus ansan a cuirtoar i bhfolach i gcúinnc éigin dorcha, go ccann bliana cile?

Bhí meas ag ar muinntir riamh anall ar naoimh a dtíro fóin ar Phádraig, ar Bhríd, ar Cholmcillc, ar Bhroanáinn agus ar Eanna, agus na sluaighte cilc loo. Ach anois is mór linn cuimbncamh ar Naomb Pádraig fóin. 'Sé an scóal coanna coigcás Lorcain Ui Thuathail

- patrún Bhaile Atha Cliath. An mó Eaglais sa phríomh-chothoir が bbfuil a dhoalbh siud lo foiscint ann? - ni h-col dom-so ach aon choann ambain.

Is dóigh liom gur fíor a n-abertar in ár dtaobh - gur mó go mór an moas atá ogainn or naoimh na Frainnce, na Spïnne agus na, h-Iodáilc ná mar atá agoinn ar ar gcuid foin. Go doimhin, is mó, an meas agus an aithne atá ag muinntir na Goarmáinc, na h-Eilbhóiso a.gus na h-Iodáile ar naoimb na h-Eireann - Columban, Cillian, Fearghal agus Call na mar atá ag Clanna Gacl.

## ST. PIUS X

MPN'S RETREAT - begins tonight at 7.30 with talk, followed by Mass; the same every ovening of the wock. Finishos next Sundey at $4 \mathrm{p}, \mathrm{m}$, YOUTH RETREAT - begins Wodnesday l8th March at $7 \mathrm{p} . \mathrm{m}$; continuing Thursday and Friday of that wook. $1 \mathrm{ges} 12-20$

6
Johnny and Joss Page
Last week's winner for the competition is Nora Burke who wins a book-token. Sorry we can't print all your letters, but due to lack of space we find it impossible. Here are some jokes from the Goff Children of TemplevilleWhy did the orange stop in the middle of the road?
Because it ran out of juice.
How do they start a teddy-bear race?
Ready teddy go.
Next week we will print the rest of the Goff Children's jokes.
This week we want you to send us in some puzzles and the best puzzle will receive a book-token. We will also have in the next issue the jokes from the Prendergast Children of Greenlea Road. So until next By, By,
$\qquad$
Parents Panel
ARE HOLDING A
General Meeting of Parents
8.30 pm Thitsuny $19 / 3 / 70$
S-MARY'S REC HAL COWEGEDR
"Whispering Hope" is a beautiful song, guaranteed to touch the most hardened heart. On Wednesday night of February 25 th, this song, sung in harmony Dy Kay and Larry Dawson, did not just mark the opening contribution from the College Residents at their social in the Committee Room. It went further than that. It sounded a new era of hope for a young community that will re-echo and flourish through similar gatherings in the weeks ahead.

The foresight of Fr . Diffney in organising these meetings is indeed commendable. Our parish is new and like everything young it must be nurtured by guiding hands. Such socials as the one we so, thoroughly enjoyed, will help in no small way to knit our community more closely together.

As one who joined your parish only a few months ago I have nothing but good to say about it. We have practically all the educational facilities needed in modern day society although they will have to be expanded to cope with increasing numbers in the not so distant future - but we have our needs too. A community centre is high on the priority list. A resident's association, representative of every section in the parish, is equally a necessity - but as a pre requisitive, good community relations are essential.

Fr. Diffney's - or should I say our - socials are a start. They are a means of bringing neighbours, many of whom, although living within a few yards of each other for many years never had more to say to each other than 'good morning' or 'good evening', that much closer. The three socials held so far have been an unqualified success and augurs well for the future.

OVER/

Fr. McCarthy's bringing the operation "More Neighbourly Neighbours" a step further. Recently he organised a get-together of ten families in College Park with Mr. \& Mrs. Gorman acting as our genial host. Sincere thanks is due to them.

The College social which will be followed by the Springfield social next Wednesday night in the Comittee Room was, as Brian Quinn, in his words of thanks to Fr. Diffney described as, a "feast", a feast of good entertainment.

Reggie Cant (Mount Merrion) with Ben Cole. (Kimmage Road West) provided us with some great old favourites. Then we had Mrs. Betty Nolan whose beautiful renderings of Irish classical lyrics, stirred many a heart. Hugh Gunn had the social in hysterics with his monologues and last but by no means least we had a full-fledged band in the form of Ray Phelan (piano), Brian Gardiner (drums) and Joe Tiernan (accordion) to entertain us.

Befare breaking up Fr. Diffney asked for volunteers to either cook, make tea or baby-sit for the residents of Springfield in order to allow them attend their night-out. His request was so favourably received that one can not think of any reason why every household in Springfield should not be at the social.

People in College enjoyed their social so much that the words on everybody's lips as they left were "When is the next one?"

Damian McHugh .
College Park.

里able tennis was the first game to start as soon as the club opened, and there was a queue tor the table all night long. After a while it was announced that 2 films would be shown, but they had to wait as a table-tennis match was in progress. Eventually, the films started and they were well worth waiting for. They were called "A day in the night of Mr. Mole", and "The Sky". The former was about the unequal labour opportunities for some people in Canada. The latter was about the sky and nature in general.

John O'Brien was trying to pawn off mini-bingo tickets for 6a. He got a lot of customers, but the only winner was Colin, another of the sellers who just about avoided a lynch party.

## Friday, 6th March.

The club couldn't open until the women's retreat was over, and when it did, there wasn't a very big crowd. Those that didn't play chess, draughts or table-tennis played cards.

Records were back again at last, from a long absence. The chess tournament is going well and now there are two semi-finalists. They are S. McCumiskey and Pat Reid. There are also 4 quarter-finalists, they are A. Mcilabola V Ray Reid and M. Kinsella V P. Condron. These matches will probably be played next week.
N.B. The Youth Club will not open next Priday l3th, it will open on Thursday l2th instead.

Our sincerest sympathy to the family of Mrs. J. D. Doris of College Drive, who died on Mon. 23rd Feb; and to the family of Mr. John Dolan, who died last Wednesday. May we all come to the glory of the Resurrection.

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Why do thw cows in Switzerland wear bells around their necks?
Because their horns don't work.

# FORMATION OF PAROCHIAL SCOUT TROUP. 

FEBRUARY, 1970.

## Dear Parents,

It is proposed to hold a meeting on Wednesday, 18th March, at $8.30 \mathrm{p} . \mathrm{m}$. in the Committee Room of St. Pius X Church, in connection with the formation of a parochial scout troop. Membership initially will be confined to boys of 11 years old or over. Parents interested in having boys join the troop should complete the attached form and bring it to neeting. The necleus of the troop will be formed from the applications received at this meeting.

> Yours sincerely,
> Martin Morris,

Scoutmaster.
Fr. Padraig McCarthy, Chaplain.
NAMT OF APELICANT:


ADNESS:
CLASS
NAME OF SCHOOL: . . . . . . . . . . . .
DATE OR RIRTH Day of ..... 19
INTERESTS:-

## RESIDENTS OF SPRINGFIELD:

Father Diffney invites you to be his Guests at a

## SCOCIAL EVENING

in the Committee Room, beside the Church, SPRINGFIEID: Wed. Ilth March, 8-11 pom.

CYPRESS:
Wed. 18th March,
8-11p.m.

## SPRINGFIELD:

You will be delighted. to hear that the ladies of College have volunteered to be your hostesses for the night. They will serve you tea, and also, if necessary, do your baby sitting for you. Your Chief Hostess is:-

Mrs. Josephine Kelly, 20, College Crescent. Ring Josephine 904464 to solve your baby sitting.

## CYPRESS:

You will be looked after by the ladies of Springfield, and your Chief Hostess will be Mrs. Betty $0^{\prime}$ Brien, 26, Springfield Road. Ring Betty 906297 for your baby sitting problem. IMPORTANT:
(1) Please bring your Protestant and Jowish neighbours with you, we are most anxious to have them.
(2) Ladies, be sure to bring your husbands with you, or you will have no partners for dancing!!

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## TEMPLEOGUE PARENTS' ASSOCIATION

MEMBERS' MPETING: A very enjoyable meeting took place in the Boys' Iibrary, Terenure College, on Tuesday 3rd March when a former Feis prizewinner and music teacher spoke about "Piano Lessons". Followi the opening talk and the usual tea interval, a long period of discu and questions kept the speaker and a gathering of about 45 fully occupied. The Vice-President of the Association, Mrs. M. Murphy, Springfield Park, who chaired the meeting, announced the formation soon of the following study circles:
IRISH CONVERSATION: The object of the eircle wi ll be to introduce conversation into the home setting. It was proposed to have the ci meet once a week in various homes for one hour approximately, perha over an eight-week cycle. Another proposal to have the circle meet a set place each week is also being considered. Connradh na Gaeilg sending a young lady from the Irish-speaking district of Carraroe, Co. Galway to help. Friday evening, Saturday morning and Saturday afternoon may be suitable times.
EHGLISH READING: This circle will be for children in the $7-9$ as. Again, weekly meetings far an hour on Fridays or Saturdays on an ei week cycle may be suitable. The Association has offers of assistan from a number of people who have professional experience in this fi
Parents interested in these projects who did not give details to th committee at the meeting of 3rd March are invited to get in touch ${ }^{\|}$ the Hon. Secretary, Mrs. Stella Green, 3 Wainsfort Crescent (Tel.90

The fee for a full course of eight-weeks is likely to be 30/-d per person in each case.

Please watch out for an andouncement about the Association's next in April, when we hope to have a talk about drugs from the drug pro from Father Michael Cleary, C.C.

## THE MISSIONERS:-

Fr. Cormac is from Cork, where he has spent most of his now in Kilkenny. An experienced Missioner.

Fr. Sean Cahill is from Fairview, where he attended the Ordained in 1965. Spent four years studying in Rome. At present Kilkenny.

Fr. John Wall, for the Youth Retreat: from Drimnagh, ori three years ago. Spent a year studying techniques of self-express in London. Now in St. Paul's Church, Arran Quay.

Somotimes people will tell a priest how well be does; much more rarely they tell them what they're doing wrong. We've got a lot of feedback about how the New Mass Books are mixed up.

The bigcest confusion is that now we have alternatives to choose from. Unfortunately, instead of having just one prayerbook for everyone with all that's necessary, we have four difforent books, so to refer to them we'll use this system for page numbers:

$$
\begin{aligned}
& A=\text { PEOPLE 'S MASS BOOK; } \quad B=\text { NEU MASS BOOK AND HYMNAL; } \\
& C=\text { THE MAS } ; \text { BOOK FOR IRELAND; } \quad D=\text { THE MASS }
\end{aligned}
$$

Page numbers for Introits etc, rofor to those for next Sunday 15th March. C and D do not contain the Introits etc, that change every Sunday, so an extra leaflet (at 6d) is nocessary. C contains the Irish text of the Ordinary of the Mass, so the second page numbor under $C$ rofers to this. Finally,

$$
\mathrm{E}=\mathrm{AN} \text { tAIFREANN }-\mathrm{ALL} \text { IN IRISH }
$$

STAND AS the priest onters, all road the Introit togethor, except where a hymn is sung instead. KNEEL. The priest then greets the people there are three forms of the "Greeting" to -hoose from.
Next wo examine our conscience, and tol God and our fellow Christians of our sorrow. there are three forms of this "Penitential Rite" to choose from; the first of these is the short confiteor.
SIT. We then have a short silence, followed by the Collect. The Liturgy of the word follows. You will not find the Collect or the readings in your book, since wo now have a three-year cycle of readings ot give us far more of the Bible at Mass, instead of the oneyear cycle, as before. But after the first roading, there is part of a psalm in response to the reading; In this the people recite their responsorial psalm for year B (1970).
Then, aftor the second reading, the people rocite the Acclamation (STAND), in anticipation of the Gospel.
SIT. A sermon follows the Gospel.
STAND. In reply, all recite the Creed; and we pray for all our needs.

| A | B | C | D | $E$ |  |
| ---: | ---: | ---: | ---: | ---: | ---: |
| 59 | 66 | - | - | - |  |
| 1 | 4 | 10,88 | 3 | 3 |  |
| 2 | 5 | 11,89 | 4 | 4 |  |
|  |  |  |  |  |  |

IT The bread and winc arc carried to the altar, and all reply to tho proyors - unlase, of course, they are singing a hymn.
NEEL Tho pricst says "Pray brethren.....", nd all reply, "May the Lord accept

The Eucharistic Prayor thon begins ith tho Profaco - Noxt Sunday, that for undays of Lent.
hore aro four Eucharistic prayors to boosc from, cach throwing a different ight on tho Mass. The most usual aro for undays is No.3, so you can skip Nos. 1, 2, nd 4.

TAND We bogin proparation for Communion ith the Our Father; thon all reply "For be Kingdom, the powor and the glory....". bon whilc the pricst is broaking the broad, 11 say the "Lamb of God......"

NEEL All knocl to pray in silcnco for a omont before Communion. The priost then bows the Host, and a.ll roply "Lord I am ot worthy...........". Unless a bymn is ung during Communion, all tbon rocito tho ntiphon for Communion.
bon a.ll bave roceived Communion, tho
riost goes to the soat again, and all ray in silence for some moments. The riost then reads the Post-Communion prayor.

IT. Announcoments are now read out
WEEL These are followod by the blessing. There are tbree forms of conclusion, but the roply to each is the same: "Tbanks be to God." When a bymn is now
 sung, it follows immediately - pleasc join in and sing it.

ON YOUR WAY OUT: no traffic jams ploasc! The bymns to be sung aro announcod a.t the beginning of Mass, so pleasc come in time.

Ted Kennedy thinks the two majnr causes of unrest in the world are oppression, whether conscicus or unconscious, and the existence of weapons of massdestruction. How about you - guilty or not guilty? Not guilty, of course! We're just individuals we're not responsible; we just do our best. But then - it's not enough to say "Lnrd; Lord!" tn enter the Kingdom nf Heaven. Don't be afraid of those who can destroy your body - rather, fear those who can destroy body and soul. Afraid of yourself? But you can destroy body and soul yourself, as well as other peopie.

Suicide? There's always the mental haalth service, and now there's ordinary people, too, to talk too - ring the Samaritans at 67382. Relief isn't ever just a drug away - it's a person away, and that can be an inch away to safety, or a million miles away for destruction. Destruction and despair aren't matters of oppression or athms; the solution isn't bureaucracy or tablet-swallows; the solution is personal. You can destroy another persons world or your own - you have the power. A world olosed up with satisfaction in itself is maybe worth destrnying. A world of one person is worth opening to another person, and to three persons. Be your own judge - for the moment.

Just examine your conscience always on this - do you bring the Love of God to everyone you meet? That's enough. Otherwise you're destroying the bodysand souls of persons - and crucifying a person. We know the Love of God by what he sent his Son for. You can bring his Spirit to everyone. Well! Guilty or not guilty?

## STP. PIUS X NATIONAI SCHOOLS - PARENTS' PANEI.

Parents of children attending St. Pius X National Schools are cordially invited to a GNNGRAL NISTING to be held at 8.30 p.m. Sharp on Thursday 19 th March, 1970 , at St. Mary's Rugby Football Club, College Drive, at which the above panel elected in November last will give an aceount of its activities to date and invite discussion of future plans.

The management and teaching staff of the schools are being invited through the appropriate channels to be present. Further enquiries about the meeting may be made with Iris. Rynne, 30 College Drive (Tel. 906491 ).
D. Fitzpatrick。

42, Wainsfort Crescent.
CHAIRMAN.

SUNDAY MARCH 8th 4 th Sunday of Lent.
We are dead by our sins; but God, with the gift of his love to the world, raised us up with Christ (at Baptism). The person who lives by this truth is a light to the world.

Women's retreat ends to-day in St. Piuis $X$ at 4 p.m. wit Renewal of Baptismal Promises - candles available outside fr $3.30 \mathrm{p} . \mathrm{m}$. Jvening Mass at 5.30 . Men's Retreat begins 7.3 p.m. with sermon, and Mass about 8 p.m., continues every evo ing of the week at 7.30 p.in.
WEDNTSSDAY MARCH 1lth.
Fr. Diffney invites all Springfield Residents to a Soci Evening in the Committee Room at 8.30 p.m. - see separate notice.
THURSDAY MARCH 12th.
Youth Club open to-night instead of to-morrow night. SUINDAY ITARCH 15th. 5 th Sunday of Lent.

By his obedience even to dying, Christ gives us a notd Covenant with God; we must help to draw all men to him. Men's Retraat ends at $4 \mathrm{p} . \mathrm{m}$. with Renewal of Baptismal Promises in St. Pius X. MONDAY MARCH 16th.

Confessions in preparation for to-morrow.
TUUSDAY MARCH 17th. St. Patrick!s Day.
Masses in St. Pius $X$ as on Sunday.
WEDIMESAY MAARCH 18th.
Youth Retreat begins in St. Pius X at 7.00 p.m., directed by Fr. John Wall. Mass - Singing etc - $7.30 \mathrm{p} . \mathrm{m}$, Meeting in Committec Room of St. Pius X at 8.30 for parents of boys interested in formation of scout troop in parish see separate application form.
THURSDAY PARCH 19th. St. Joseph's Feast Day.
Meeting of parents of children attending St. Pius $X$ National Schools in St. Mary's Hall at $8.30 \mathrm{p} . \mathrm{m}$. - see separate notice.
FRIDAY NARCH 20th.
Youth Retreat finishes to-night 7.00 p.m. Youth Club to-night. Open Debate at 9 p. In.
SUNDAY MIARCH 22nd. Palm Sunday.

$$
\text { HEATHER'S - CYPRESS PARK } 17
$$

Mens Bri-Nylon Casyal Smrts mes arace


MENS NYLON SOCKS $4 / 6-4 / 11$
Candy StPIPE SHEETS $70 \times 90 \quad 39 / 11$

| LADIES |
| :--- |
| TIGHTS |
| H/11 to $6 / 11$ |

$$
\begin{aligned}
& \text { MENS NYION } \\
& \text { SHIRTS } 29 / I
\end{aligned}
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CGVF゙MAMATION
EOKS ShRTS, Socks, PANTS, Shors, PULL-OVER
GIRIS BIOUSE, SKIRT, HUVER, SHOES KNEE-SOCKS, TIGHTS, SLIPS, pantees, berets.

咅SPAR Quity's SERVE YOUWELI!
18
MARCH WINDFAlles
HEINz BABY FOOD $7 d$
S SPAR
TWINPACK
Oounis Crenav Fiour alf
TOMET ROLLS
Jacoe's Kimberley 10 d Lemon Puifer of
SPAR TGEANS IIIII


CREAM FLOUR $2 / / 9$ for $3 / 2 \mathrm{LBS}$
Cpomin margapine IId Easter Eggs $2 / 3$
YORKSHIPERELSH IV/7 Witu Beminos

Maxweli_House $3 / 73$

$\frac{\text { SnACMS } 2 \text { forlld }}{\text { Little Chip 21) }}=$
BATCHELOR'S BEANS OVII

| FRESH | SALMON |  |  |
| :--- | :---: | :---: | :---: |
| FISH | JOHNWEST $5 / 2$ | PICINIC | $4 / 4$ |
| FRIDAYS | OPEN SUNDAY | 11 AMM TO 1.30 PM |  |

Quilty's for valine \& Service!

