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CDD.

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## "One Bad Apple can rot a Barrel"

Yes one apple gone rotten can rot a whole barrel of apples. This is also true in other things in life besides apples. It's true in Societies and Organisations. One person who gets a bad name for himself can also pass that bad name he has acquired on to his friends e.g. "Oh he's a friend of So-and-So and you know what he's like." - Or to a Club he may be in e.g. "That's an awful club, only last week I saw so-and so doing ... and he's a member." For a while T.Y.C. received a bad name. To an extent it still has one. And Why? Because of something reputedly done in the past. Rumours spread until I was hearing stories of "DRINK AND DRUGS" at the Youth Club. People were afraid to let their teenagers (they're not children) go to the Youth Club. "Oh that den of iniquity up beside the church". Well I hope that the T.Y.C. NITEOUT has proved the scandel-mongers and rumour-spreaders wrong. The members of the Youth Club are for the main part good young people. By "good" I mean more interested in their Community than some of the adults. They are also good workers for their club. The amount of work they put in is really marvellous and they deserve praise for it. I have seen this club grow since it began and the mention of drugs at the Youth Club is RIDICULOUS. They are responsible young people organising activities themselves in the Club and staffing their activities themselves. The Youth Leaders too also deserve great thanks for the work they do. So many people in the past had wrong ideas about the Youth Club. When they found out the truth they changed. Some even work for the Youth Club now. So if anyone has doubts as to whether their teenagers should be members of the Club let them come along to a Club Meeting or Activity and judge for themselves. The club also still has a few vacancies for membership. If you wish to join come along any Friday night for an application form.

The Youth Club wishes to thank all who supported their NITEOUT and bopes you all had a good time.

Without the Youth Club Templeogue Telegraph might not bave started so don't judge a group by one or two BAD-ECCSS Even the 12 Apostles had a traitor.

J. P. FOTUNE, EDITOR.

ALL CORRESPONDENCE TO BE ADDRESSED TO:

THE EDITOR,

TEMPLEOGUE TELEGRAPH,

3 WAINSFORT PARK,

TERENURE,

DUBLIN 6.

Dear Editor,

It is a pity that the older ones should have all the organisations and boys like me, about eight, nine and ten should have nothing. Soon there will be scouts but you have to be eleven to join, and that still leaves us with nothing. I wish someone was interested in starting Football or Hiking or something for boys about my age.

Signed: Eamonn Rynne.
30, College Drive.

#### EDITOR REPLIES.

Dear Eamonn,

Thank you for your letter. A scout troop is starting in the parish soon and 15m sure there will be a "cub" section attached to this in which you might be interested. We like to here from the younger people like yourself and as a reward for your interest in us, we are awarding you a 10/s. book token. Thanks again for your letter.

Dear Mr. Editor,

A couple of weeks back in one of your editions I read about a shelter you got for us on the 15B route - well nearly achieved. I admired very much the way you tackled it, well here is another for you to tacke.

At the side gate of Terenure College, on the Fortfield Road, over one thousand pupils cross at that junction, to say nothing about the adults themselves.

Now it has come to my notice, that if we had a set of traffic lights there I think it would safe-guard our little community much better, and put a lot of parents minds at rest. So if you would like to take up the challange it will always be there.

Signed: Stop The Lights. 5, Cypress Gr. Nth.

Dear Sir,

Having read of the success of your magazine in getting C.I.E. interested in a bus shelter I thought it may also be helpful in getting a Pedestrian Crossing laid down in our neighbourhood.

In the length of road from Templeogue Bridge to the round about there is no facility for School Children crossing from the West to the East side of the road for Schools, Shops, etc. Such a crossing at say Cypress Park would be useful. What do your readers think of this idea?

#### NITEOUT REPORT

4

THE NIGHT: SUNDAY
THE DATE: 22/2/70

THE PLACE: TERENURE COLLEGE THEATRE

THE OCCASION: T.Y.C. NITEOUT

The T.Y.C. Niteout was a few minutes late to commence but it was worth waiting for. The Nite opened with the angelic voices of the Templeogue Ladies! Choral Group. Congratulations to themselves and to their conductor. Next on the programme was Mr. Hugh Gunn who delighted all with his monologues. Then a younger member of our community, Maireid Kennedy, daughter of Mr. Michael Kennedy who is a member of the T.Y.C. governing Council, gave us some excellent Irish Dancing. She was accompanied by Fr. Diffney on piano. More young people followed then. This time a full trio "The Griffin Folk", three very talented youngsters of whom we are sure to hear more of in the future. Next came Johnny Quilty, who surprised everyone and entertained them brilliantly. His impersonations were a "riot" and he was loved by all. Then we had folklore, or at least half of folklore. I don't know whether Vincent Connell was the "folk" or the "lore" but he was excellent. Vincent is currently looking for a singing partner. Anyone interested should contact the editor.

Then we had some "Magic Moments" given by Joseph P. Fortune, Editor of Templeogue Telegraph who produced things out of nowhere.

Then came the Ladies Club Drama Group in "A Pound of Flesh" which wasn't as heavy as everyone thought it would be. They delighted everybody with their excellent performance and gave us all a laugh.

The second half of the programme opened with the "Ludlows" a really talented group. Then the T.Y.C. Drama Group, who are trained by Mrs. Kitty O'Doherty appeared in the "Marriage Plan". All the players deserve unending praise. Next came Brian and Smithy, two members of a local beat group called the THEME. Then came the Reid Jazz Group to finish off the Nite. Pat and Ray Reid were accompanied by Damian Fannin on Bass and Mick O'Toole on guitar and Joseph Fortune on Drums.

This first T.Y.C. Niteout was compered by Mr. T. Gogan Chairman of T.Y.C. Comittee. Our guest star for the night was Mr. Brendan Caldwell who also compered. We owe him our deepest thanks.

The concert was a little late finishing and we look forward to the next T.Y.C. Niteout. Thanks to Paul Condron, Noel Morrissey and Seamus McCumiskey.

## AN FHEILE NAISIUNTA

Anois teacht an Earraigh, Tá an la 'dul chun síneadh, 'S ní fada uainn díle A bháfaidh scamrog! le Pádraig Feiritéar

Sea go deimbin: Tá an lá ag dul i bhfaid ceart to leor, agus Lá le Pádraig ag druidim linn, ach, go dtí seo pé scéal é, ní fhéadfa a rá go bhfuil an t-Earrach ar fáil. Ta flichsbheachta, agus sioc, mar chuideachta fós againn, agus ta bior nimhneach géar ar an ngaoith.

An cuimhin leat mar abhí againn um an dtacaid seo anuraigh?

- Ní raibh againn ach fearthainn agus fuacht agus néalta dubha dorcha, a chuir gruaim agus éadóchas orainn go leir um theacht na Féile Náisiúnta. Má's cuimhin leat, bhí daoine ag gcarán agus ag scrí chun na bpaipear, ag áiteamh nar cheart a bheith d'iarraidh Lá 'le Padraigh a chéiliúradh feasta i lár an Mharta, ach gur cheart e a aistriú go dtí lár an tSamhraidh! Ach, ní raibh air ach caint naoi lá, agus ansan ligeadh an scéal i ndearmhad.

Cad mar gheall ar Naomh Pádraigh é féin? An bhfuil seisean leis a ligean i ndearmhad againn? An mó Eireannach inniu a deireann paidir chuige, ó cheann ceann na bliana? An bhfuil dealbh fónta do'n naomh le feiseint in-ár n-Eaglaisí? Nach é a bhíonn againn de ghná na dealbh beag, suarach, lagbhríoch - dealbh a cuirtear ó's comhair an phobail ar an 17ú Marta, agus ansan a cuirtear i bhfolach i gcúinne éigin dorcha, go ceann bliana eile?

Bhí meas ag ar muinntir riamh anall ar naoimh a dtíre fein - ar Phádraig, ar Bhríd, ar Cholmeille, ar Bhreanainn agus ar Eanna, agus na sluaighte eile leo. Ach anois is mór linn cuimhneamh ar Naomh Pádraig féin. 'Sé an scéal ceanna é gcas Lorcain Ui Thuathail - patrún Bhaile Atha Cliath. An mó Eaglais sa phríomh-chathair go bhfuil a dhealbh siúd le feiscint ann? - ni h-eol dom-sa ach aon cheann ambain.

Is doigh liom gur fíor a n-abartar in ar dtaobh - gur mó go mór an meas atá againn ar maoimh na Frainnce, na Spáinne agus na h-Iodáile na mar atá againn ar ar gcuid féin. Go deimhin, is mó an meas agus an aithne atá ag muinntir na Gearmáine, na h-Eilbhéise agus na h-Iodáile ar naoimh na h-Eireann - Columban, Cillian, Fearghal agus Gall na mar atá ag Clanna Gael.

## ST. PIUS X

MEN'S RETREAT - begins tonight at 7.30 with talk, followed by Mass; the same every evening of the week. Finishes next Sunday at 4p.m. YOUTH RETREAT - begins Wednesday 18th March at 7 p.m; continuing Thursday and Friday of that week. Ages 12 - 20

#### Johnny and Joss Page

Last week's winner for the competition is Nora Bourke who wins a book-token. Sorry we can't print all your letters, but due to lack of space we find it impossible. Here are some jokes from the Goff Children of Templeville-Why did the orange stop in the middle of the road? Because it ran out of juice. How do they start a teddy-bear race? Ready teddy go.

Next week we will print the rest of the Goff Children's jokes.

This week we want you to send us in some puzzles and the best puzzle will receive a book-token. We will also have in the next issue the jokes from the Prendergast Children of Greenlea Road. So until next By, By,

Jonny and Jasa.

## ST PIUS X NATIONAL SCHOOLS

# PARENTS PANEL

ARE HOLDING A

GENERAL MEETING OF PARENTS

8.3.0 pm - THURSDAY 19/3/70

S-MARY'S REC HALL COLLEGE DR

"Whispering Hope" is a beautiful song, guaranteed to touch the most hardened heart. On Wednesday night of February 25th, this song, sung in harmony by Kay and Larry Dawson, did not just mark the opening contribution from the College Residents at their social in the Committee Room. It went further than that. It sounded a new era of hope for a young community that will re-echo and flourish through similar gatherings in the weeks ahead.

The foresight of Fr. Diffney in organising these meetings is indeed commendable. Our parish is new and like everything young it must be nurtured by guiding hands. Such socials as the one we so thoroughly enjoyed, will help in no small way to knit our community more closely together.

As one who joined your parish only a few months ago I have nothing but good to say about it. We have practically all the educational facilities needed in modern day society - although they will have to be expanded to cope with increasing numbers in the not so distant future - but we have our needs too. A community centre is high on the priority list. A resident's association, representative of every section in the parish, is equally a necessity - but as a pre requisitive, good community relations are essential.

Fr. Diffney's - or should I say our - socials are a start. They are a means of bringing neighbours, many of whom, although living within a few yards of each other for many years never had more to say to each other than 'good morning' or 'good evening', that much closer. The three socials held so far have been an unqualified success and augurs well for the future.

OVER/

Fr. McCarthy's bringing the operation "More
Neighbourly Neighbours" a step further. Recently he organised
a get-together of ten families in College Park with Mr. & Mrs.
Gorman acting as our genial host. Sincere thanks is due to
them.

level there is a market of

The College social which will be followed by the Springfield social next Wednesday night in the Committee Room was, as Brian Quinn, in his words of thanks to Fr. Diffney described as, a "feast", a feast of good entertainment.

Reggie Cant (Mount Merrion) with Ben Cole (Kimmage Road West) provided us with some great old favourites. Then we had Mrs. Betty Nolan whose beautiful renderings of Irish classical lyrics, stirred many a heart. Hugh Gunn had the social in hysterics with his monologues and last but by no means least we had a full-fledged band in the form of Ray Phelan (piano), Brian Gardiner (drums) and Joe Tiernan (accordion) to entertain us.

Before breaking up Fr. Diffney asked for volunteers to either cook, make tea or baby-sit for the residents of Springfield in order to allow them attend their night-out. His request was so favourably received that one can not think of any reason why every household in Springfield should not be at the social.

People in College enjoyed their social so much that the words on everybody's lips as they left were "When is the next one?"

Damian McHugh.
College Park.

9

Table tennis was the first game to start as soon as the club opened, and there was a queue for the table all night long. After a while it was announced that 2 films would be shown, but they had to wait as a table-tennis match was in progress. Eventually, the films started and they were well worth waiting for. They were called "A day in the night of Mr. Mole", and "The Sky". The former was about the unequal labour opportunities for some people in Canada. The latter was about the sky and nature in general.

John O'Brien was trying to pawn off mini-bingo tickets for 6d. He got a lot of customers, but the only winner was Colin, another of the sellers who just about avoided a lynch party.

## Friday, 6th March.

The club couldn't open until the women's retreat was over, and when it did, there wasn't a very big crowd. Those that didn't play chess, draughts or table-tennis played cards.

Records were back again at last, from a long absence. The chess tournament is going well and now there are two semi-finalists. They are S. McCumiskey and Pat Reid. There are also 4 quarter-finalists, they are A. McNabola V Ray Reid and M. Kinsella V P. Condron. These matches will probably be played next week.

N.B. The Youth Club will not open next Friday 13th, it will open on Thursday 12th instead.

Our sincerest sympathy to the family of Mrs. J. D. Doris of College Drive, who died on Mon. 23rd Feb; and to the family of Mr. John Dolan, who died last Wednesday. May we all come to the glory of the Resurrection.

A\* JOKE \* HA! !

Why do thw cows in Switzerland wear bells around their necks?
Because their horns don't work.

\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*

### PARISH OF ST. PIUS $\overline{X}$ .

#### FORMATION OF PAROCHIAL SCOUT TROUP.

#### FEBRUARY, 1970.

Dear Parents,

It is proposed to hold a meeting on Wednesday, 18th March, at 8.30 p.m. in the Committee Room of St. Pius X Church, in connection with the formation of a parochial scout troop. Membership initially will be confined to boys of 11 years old or over. Parents interested in having boys join the troop should complete the attached form and bring it to meeting. The necleus of the troop will be formed from the applications received at this meeting.

Yours sincerely,

Martin Morris,

the feath one one lol miot . In to gither ent

Scoutmaster.

Fr. Padraig McCarthy,
Chaplain.

INTERESTS :-

Father Diffney invites you to be his Guests at a

#### SCOCIAL EVENING

in the Committee Room, beside the Church,

SPRINGFIELD: Wed. 11th March, 8 - 11 p.m.

CYPRESS: Wed. 18th March, 8 - 11 p.m.

#### SPRINGFIELD:

You will be delighted to hear that the ladies of College have volunteered to be your hostesses for the night. They will serve you tea, and also, if necessary, do your baby sitting for you. Your Chief Hostess is:-

Mrs. Josephine Kelly, 20, College Crescent. Ring Josephine 904464 to solve your baby sitting.

#### CYPRESS:

You will be looked after by the ladies of Springfield, and your Chief Hostess will be

Mrs. Betty O'Brien, 26, Springfield Road. Ring Betty 906297 for your baby sitting problem.

#### IMPORTANT:

- (1) Please bring your Protestant and Jewish neighbours with you, we are most anxious to have them.
- (2) Ladies, be sure to bring your husbands with you, or you will have no partners for dancing!!

MEMBERS' MEETING: A very enjoyable meeting took place in the Boys' Library, Terenure College, on Tuesday 3rd March when a former Feis prizewinner and music teacher spoke about "Piano Lessons". Following the opening talk and the usual tea interval, a long period of discurant questions kept the speaker and a gathering of about 45 fully occupied. The Vice-President of the Association, Mrs. M. Murphy, Springfield Park, who chaired the meeting, announced the formation soon of the following study circles:

TRISH CONVERSATION: The object of the circle will be to introduce conversation into the home setting. It was proposed to have the cimeet once a week in various homes for one hour approximately, perhabited an eight-week cycle. Another proposal to have the circle meet a set place each week is also being considered. Connradh na Gaeilg sending a young lady from the Irish-speaking district of Carraroe, Co. Galway to help. Friday evening, Saturday morning and Saturday afternoon may be suitable times.

Again, weekly meetings for an hour on Fridays or Saturdays on an eiweek cycle may be suitable. The Association has offers of assistant from a number of people who have professional experience in this fi

Parents interested in these projects who did not give details to the committee at the meeting of 3rd March are invited to get in touch we the Hon. Secretary, Mrs. Stella Green, 3 Wainsfort Crescent (Tel.90

The fee for a full course of eight-weeks is likely to be 30/-d per person in each case.

Please watch out for an announcement about the Association's next min April, when we hope to have a talk about drugs from the drug profrom Father Michael Cleary, C.C.

..........

#### THE MISSIONERS:-

Fr. Cormac is from Cork, where he has spent most of his to now in Kilkenny. An experienced Missioner.

Fr. Sean Cahill is from Fairview, where he attended the Ordained in 1965. Spent four years studying in Rome. At present Kilkenny.

Fr. John Wall, for the Youth Retreat: from Drimnagh, ord three years ago. Spent a year studying techniques of self-express in London. Now in St. Paul's Church, Arran Quay.

Sometimes people will tell a priest how well be does; much more rarely they tell them what they're doing wrong. We've got a lot of feedback about how the New Mass Books are mixed up.

The biggest confusion is that now we have alternatives to choose from. Unfortunately, instead of having just one prayer-book for everyone with all that's necessary, we have four different books, so to refer to them we'll use this system for page numbers:

A = PEOPLE'S MASS BOOK; B = NEW MASS BOOK AND HYMNAL:

C = THE MASS BOOK FOR IRELAND; D = THE MASS

Page numbers for Introits etc. refer to those for next Sunday 15th March. C and D do not contain the Introits etc. that change every Sunday, so an extra leaflet (at 6d) is necessary. C contains the Irish text of the Ordinary of the Mass, so the second page number under C refers to this. Finally,

E = AN tAIFREANN - ALL IN IRISH

STAND AS the priest enters, all read the Introit	A	В	C.	D	E	
together, except where a hymn is sung instead.	59	66	0.100	0 0	abud yn	-
KNEEL. The priest then greets the people - there are three forms of the "Greeting" to shoose from.	13" v	TESTS GOG	10.00	A LOS	e cos s cos secos cos secos cos cos secos cos cos secos cos cos secos cos cos secos cos cos cos cos cos cos cos cos cos	en and desirements of the same
Next we examine our conscience, and tele	1	4	10, 88	3	3	
God and our fellow Christians of our sorrow.  there are three forms of this "Penitential Rite" to choose from; the first of these is the short confiteor.	2	5	11, 89	9 4	4	
SIT. We then have a short silence, followed by the Collect. The Liturgy of the word follows. You will not find the Collect or the readings in your book, since we now have a three-year cycle of readings ot give us far more of the Bible at Mass, instead of the one-year cycle, as before. But after the first reading, there is part of a psalm in response to the reading; In this the people recite their responsorial psalm for year B (1970).	59	67	coliol social of vice social social pais b		ank both both both and alot	
Then, after the second reading, the people recite the Acclamation (STAND), in anticipation of the Gospel.	oniros mo o Tr	as b		40.00	success of	
SIT. A sermon follows the Gospel.	60	A SS	W SUOY	TIME	-	
STAND. In reply, all recite the Creed; and we pray for all our needs.	6	11	15, 93	8.	9	

* MASS CONFUSION CONTD.	A	В	00 B	C	D	E
IT The bread and wine are carried to the altar, and all reply to the prayers - unless, of course, they are singing a hymn.	9	13	17,	94	10	11
NEEL The priest says "Pray brethren", and all reply, "May the Lord accept	10	14	17,	95	11	12
The Eucharistic Prayer then begins ith the Preface - Next Sunday, that for undays of Lent.	SCH A	40	20,	aged Lappa	500	-
here are four Eucharistic prayers to boose from, each throwing a different ight on the Mass. The most usual are for undays is No.3, so you can skip Nos. 1, 2,	19:01 Take 4:01 1:01				int neve tely ciro	the per
nd 4.	22	25	40,	107	24	28
TAND We begin preparation for Communion ith the Our Father; then all reply "For be Kingdom, the power and the glory". ben while the priest is breaking the bread, ll say the "Lamb of God"	34	34	50,	118	35	42
NEEL All kneel to pray in silence for a	Int.				98 9 198 8 2 34 2 172 0	CHARD.
oment before Communion. The priest then hows the Hest, and all reply "Lord I am ot worthy". Unless a hymn is ung during Communion, all then recite the	36	37	52,	121	37	45
ntiphon for Communion.	60	67	970 TIN	0 TO 0	19 <b>4</b> C 0	So Tre
then all have received Communion, the riest goes to the seat again, and all ray in silence for some moments. The riest then reads the Post-Communion prayer.	to al	dra dra o re			cdf 6	obone obone Talker
IT. Announcements are now read out	10.	(272)			Yeu	g Lights t
These are followed by the blessing.  There are three forms of conclusion, but the reply to each is the same: "Thanks be to God." When a hymn is now sung, it follows immediately - please join in and sing it.	37	38	53,	Q. II	38	46

ON YOUR WAY OUT: no traffic jams please!
The bymns to be sung are announced at the beginning of Mass, so please come in time.

WRITE YOUR NAME AND ADDRESS ON YOUR MASS BOOK TODAY!

Ted Kennedy thinks the two major causes of unrest in the world are oppression, whether conscious or unconscious, and the existence of weapons of mass-destruction. How about you - guilty or not guilty? Not guilty, of course! We're just individuals - we're not responsible; we just do our best. But then - it's not enough to say "Lord; Lord!" to enter the Kingdom of Heaven. Don't be afraid of those who can destroy your body - rather, fear those who can destroy body and soul. Afraid of yourself? But you can destroy body and soul yourself, as well as other people.

Suicide? There's always the mental health service, and now there's ordinary people, too, to talk too - ring the Samaritans at 67382. Relief isn't ever just a drug away - it's a person away, and that can be an inch away to safety, or a million miles away for destruction. Destruction and despair aren't matters of oppression or atoms; the solution isn't bureaucracy or tablet-swallows; the solution is personal. You can destroy another persons world or your own - you have the power. A world closed up with satisfaction in itself is maybe worth destroying. A world of one person is worth opening to another person, and to three persons. Be your own judge - for the moment.

Just examine your conscience always on this - do you bring the Love of God to everyone you meet? That's enough. Otherwise you're destroying the bodysand souls of persons - and crucifying a person. We know the Love of God by what he sent his Son for. You can bring his Spirit to everyone. Well! Guilty or not guilty?

Padraig McCarthy.

### ST. PIUS X NATIONAL SCHOOLS - PARENTS! PANEL.

Parents of children attending St. Pius X National Schools are cordially invited to a GENERAL MEETING to be held at 8.30 p.m. sharp on Thursday 19th March, 1970, at St. Mary's Rugby Football Club, College Drive, at which the above panel elected in November last will give an account of its activities to date and invite discussion of future plans.

The management and teaching staff of the schools are being invited through the appropriate channels to be présent. Further enquiries about the meeting may be made with Mrs. Rynne, 30 College Drive (Tel. 906491).

D. Fitzpatrick.
42, Wainsfort Crescent.

CHAIRMAN.

SUNDAY MARCH 8th. 4th Sunday of Lent.

We are dead by our sins; but God, with the gift of his love to the world, raised us up with Christ (at Baptism). The person who lives by this truth is a light to the world.

Women's retreat ends to-day in St. Piùs X at 4 p.m. with Renewal of Baptismal Promises - candles available outside fr 3.30 p.m. Evening Mass at 5.30. Men's Retreat begins 7.3 p.m. with sermon, and Mass about 8 p.m., continues every evening of the week at 7.30 p.m.

#### WEDNESDAY MARCH 11th.

Fr. Diffney invites all Springfield Residents to a Soci Evening in the Committee Room at 8.30 p.m. - see separate notice.

#### THURSDAY MARCH 12th.

Youth Club open to-night instead of to-morrow night.

SUNDAY MARCH 15th. 5th Sunday of Lent.

By his obedience even to dying, Christ gives us a not Covenant with God; we must help to draw all men to him. Men's Retreat ends at 4 p.m. with Renewal of Baptismal Promises in St. Pius X.

#### MONDAY MARCH 16th.

Confessions in preparation for to-morrow.

TUESDAY MARCH 17th. St. Patrick's Day.

Masses in St. Pius X as on Sunday.

#### WEDNESDAY MARCH 18th.

Youth Retreat begins in St. Pius X at 7.00 p.m., directed by Fr. John Wall. Mass - Singing etc - 7.30 p.m. Meeting in Committee Room of St. Pius X at 8.30 for parents of boys interested in formation of scout troop in parish - see separate application form.

THURSDAY MARCH 19th. St. Joseph's Feast Day.

Meeting of parents of children attending St. Pius X National Schools in St. Mary's Hall at 8.30 p.m. - see separate notice.

#### FRIDAY MARCH 20th.

Youth Retreat finishes to-night 7.00 p.m. Youth Club to-night. Open Debate at 9 p.m.

SUNDAY MARCH 22nd. Palm Sunday.

## HEATHER'S - CYPRESS PARK 17

MENS BRI-NYLON CASUAL SHIRTS

MED-LARGE

35/=

DRY-CLEANING DONE NOW FOR EASTER

GREEN HILLS TOWIELS LARGE 8/=

PILLOWI CASES 4//11

MENS NYLON SOCKS 4/6-4/11

CANDY STRIPE SHEETS 70×90 39/11

LADIES TIGHTS 14/11 to 6/11

MENS NYLON SHIRTS 29/11

## CONFIRMATION

BOYS SHIRTS , SOCKS, PANTS, SHOES,

GIRLS BLOUSE, SKIRT, P/OVER, SHOES

KNEE-SOCKS, TIGHTS, SLIPS,

PANTEES, BERETS.

A SPAR QUILTY'S SERVE YOU WELL!
MARCH WINDFALLS
HEINZ BABY FOOD 7d. TWINPACK
ODLUM'S CREAM FLOUR 1/8 TOILET ROLLS
JACOB'S KIMBERLEY 10d LEMON PUFF D
SPAR BEANS IVI
CREAM FLOUR 2/9 for 3/2 LBS.
CROWN MARGARINE 11d EASTER EGGS 2/3
YORKSHIPE RELISH 11/4 CARBURY'S 2 FOR 11 d
MAXWELL HOUSE 3/3 LITTLE CHIP 2/=
BATCHELOR'S BEANS DITT
FRESH SALMON JOHNWEST 5/2 PICNIC 4/4
RIDAYS OPEN SUNDAY 11 AM TO 1.30 PM
QUILTY'S FOR VALUE & SERVICE