Open Letter to the Snish People. newynk City . 17. Eptember 1915 As an Drishman and me who has been identified with The Drish Volunteet movement since it began, I feel it my duty to protect against The claim now put forwards to British forterment That because that foresumant he agres with its political opponents to place the Home Run Bill on the Statute Book" and to defer its operation inte after the war and until an "Amending Bill" to proformally modify its provisions have introduced and press, Drishmen in return showed subjet in The British army and aid The allied asiatic and intopen powers in a war against a people who have never wronged ? Inland. The Portist Liberol "aty has been publicly pledged for twenty sight years to give self government to mand. It has not get pulpieled that pledge. Institud it now offers to sell, at a very high price a whole hypothetical and indefinite form of partial internal control of certain specifics first selvices if, in return for this provisiony note (payable after death) the Drish people will contribute their blood their know and their manhood in a war that in no wire anger them . Inland has no quarrel with the Jenum people a just cruse of office against Them . drice not pronomer an opinion upon the British stanspoint in This wer beyond saying that the public projession under which it wer begun namely to defend the violated neutrality of Belgium, is being daily controverted by the official Spokesmen of fourt Britain . The down" Times " in its issue of the 14th, instant de clares that front Buitani would The dissuit to peace on anyternes That disnot invola Infeirment of generacy's folace in the world as a

be a worthy Sur for 1 Suiting Statesmanship to Let be for it and a warrant for the use of Billing armo against Germany, but it is no warrant for his honour or Common surse to be in volved in This conflict. Then is no fair, noral or material Dishuman can Drew from associling Germany. The Distruction of the German harry or The dweeping Me Distruction of the German harry or The dweeping of german commerce from the Sie o will bring no projet to apeople whose own commerce was long since Sulform land and sea . Intais has no blood to five to anytand to any cause but that I mland . Our duty as a Christian people is to abortain from bloodshed; and our duty as his homen is to five our lives for mand. Inland needs all her Sons. In the Space of firsty sight years her population has feller by for over 4000.000 Souls and in soury particular Intimal life she shows a steary decline of intimal life she shows a steary decline of intimal life the time Kute Brice we that is claimed for it and were it freely given to day, to come into operation tomorrow, instead of being Hered for sale on terms of Exchange that only Folwmed accept it womed be the duty for the trying tasks before them, to bried up from a apletes population the Zabrie 2 a mined national life. Inland has Supposed at The hands Briting administrators a more prolonged Sories Virils , deliberately inflicted , than any other Community Vivilized men. Joday, when no morgin of vital strugth remains for vital tanks athome, when its fertile fields are reduced by Set design to producing anninels and not men the remnant of our people are being unged

to lay down their lives on forrign fields, in over that great and morrinately wealthey Communities may for forter and richer by the distruction of a rivel' trade and industry. And this was the highest moral aim in view, as its originators claim for it, it would still be the day Vishmen to Keepont 7 it. If Init blood is to be the seal that will king all mean together in menstion and in libertie Squal and common to all", Then let that blood be shed in meand the to all," This her the ingliteonoly shed to secure there alone it can be righteonoly shed to secure there liberties It was wortfunding distinged the notional liberties of the high people and we cannot recover The notional life struck down in our and land by carrying fire and sword into another land . The cause Inland is preater Than the Cause Dauy party : higher than the worst of any man riches in its poverty than all the riches of Purpire." Twe seel it now we are unwonthy the name of Instruction of today we bester that cause in a sordid bargain, we shall prove advindling race of Craveno freedom -The blood of man hood has been Drained. Then let us fight on that soil where s. many generations of plain Iris humen lie in honour and Jame. Let our graves be in that patriot grand whence a lone The corpor Anish matimality can spring to life. Inland will be " false to her his tony to " some ansideration of homour, good faith and "self interest " if she now writing & responds to the call of the British foremment to said her

brave some and gritty ful hearts to fight in a cause that has no glint of chistalny. gleam of generosity in all it him of bette. I have the a way for the Small nationalise an its planners term it, then let it begins for one small nationality athme. formis the fish Voluntiers Isay in Their name cause of his country's greeton can foin the allied millions now attacking Germany in a war that, at the best, concerns Inland not at all and that can only add from burdens and sotablish a new domin, in The nterest of auther community, upon aprope. that has already been bled to the very Drath j Rove Casconent.